	8-17-0	ð			G'	16W 4226	-
JURISDICTION_	148 SO	UTHEASTERN	DISTRICT	HEALTH		I HER PIL	<u>X I _ N </u>
300	3.8	1 ALVIN RICKI	EN DRIVE	POCA	TELLO, ID 8320	PERMIT	# 138756
TRAVEL TIME: INSPECTION TIME:	60		-				
		AND PERMIT V	VALID FOR O	ONE YEA	R FROM DATE	OF ISSUANCE	
NAME 1 1	TEICATION	PHONE		OPERTY A		1074	A THE REST
boba Julia	Tripp	232-04	196	G	ibsom	ict	
MAILING ADDRESS: 2	25 west c		EGAL DESCRIP		LOT SIZE (ACRES)		5.7
TREET/P.O. BOX		14	SECTION _	E SEC	TION 24 TO	WNSHIP	RANGE 34
CITY Pocatello	Capacita Cap	L	OT # B	BLOCK # _	SUBDIVISIO	N	
TATE TO AHO	ZIP	83204 P	ARCEL # 12.4	101100	1102	_ FROM TAX ASS	SESSOR'S OFFICE
SEPTIC TANK	EST TYPE	EFFECTIVE DIS	A CONTRACTOR CONTRACTO		MAXIMUM DEPTH B	ELOW C	# BEDROOMS
SIZE 1000 gal.	252	AREA 832			GROUND SURFACE	47	
EHS ENATURE	INSTALLATIO				ER OR HOME/LAND	OWNER	DATE /
Mul		EHS #	0	The state of the s	SIGNATURE		8/25/99
REMARKS				100m	Je Jajo		1//
	SERVICE TO 1982 - 495		TNGDE CO	TON			
THE DISTI	RICT HEALTH D	EPARTMENT SHAL	INSPECT LL BE NOTIFIED	OF INSTAI	LATION 48 HOURS F	RIOR TO BACKFII	LING
EPTIC TANK SIZE	STANDPIPE:		NHOLE		DEPTH BELOW	ROCK UNI	
gal gal EFFECTIVE DISPOSAL ARE.	Market Street,		Jus HTT	ore,	GROUND SURFACE	3	Indi Ima
833 sq. ft.	A INSTALLATIO	DISAPPRO	OVED		INSTALLER AD.		O//
EHS SIGNATURE	10.10	District	DATE		Dole Malton	USA .	HS#
Cias	Medson	TOWNST PA		7-60	G	_	65
REMARKS Manual	On Incale	~ 1 1/2	5 2 00	NEW A	1 UN " 1.5	A SA	
A STATE OF THE STA	<u> </u>	yn i ac	3 9 00	ian on	F 70 W	7 312	BURE NO
A CALL OF TAXABLE S	3,750,047	The second transfer of the Con-	WATER SYS	ТЕМ	W		ATTENDED TO VIEW
PLANS APPROVED YESNO	SAMPLE COI	LLECTED BY	D	ATE		LAB INDICATES INT WERE NOT	ESTINAL BACTERIA
MIN. DISTANCES PER STAN	IDARDS/REGS.	CHEMICAL PARA	METERS TESTED		SYSTEM		FOOND
YES NO	建物的电铁程序	WITHIN LIMITS	YES N	o	PUBLIC		X
WELL (SPRING) APPEARS TO		CTION	EHS SIGNATURI	E	COLORED BY MALERIA	EHS	# 4 - 1 - 1 Appl - 1 - 2 - 1 - 1
STANDARDS AT TIME OF II () YES () NO	NSPECTION		7				
REMARKS					1 1 WE W.Z.		
ILEMARKS			Karana aka		Office		
APPROVED BLA	NIC		اله	AC DIT	ILT PLANS		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
APPROVED PLA : 100 ff to ling Wi 100 ff to Switace 25 ff to Water	-)/-		well	AS BU	LI FLANS	- 4-8-8-1	16111
illy to ung	water -		A				
604 105 W 1950	1		71				
25 H to Wales	me. 1-				l lx	one	
	20-75	101.				The state of the s	The state of the s
		ma 1		4 2 2	26 27	ADIAN 100	2 1 19 1 19 1 19 1
	20-7	100	105 km 184		Jan	40'	se de la colorida
	15	1		1	1-36		
V.	67	//			20	sar .	
			0	LI	4 NC		
. 6	4	/ 1 18					
	- /	The silver	a Car Lorent	20 - 21 10	10	g the respondent	CONTRACTOR AND SHOP
		4VO		1	J16 1		
1 6	/			1	1-1-1		
1 1							
2 ALT			St. 1921 199 199		1 11 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13		
100			No.				
1		1-1-1-					
- Gibson.	Jock RD						
neek				-	Gribs	541	
ACTIVITY					UMINS	ON JACK	Committee of the second second