2-19-99 #45 SOUTHEASTERN DISTRICT HEALTH DEPARTMENT JURISDICTION 1901 ALVIN RICKEN DRIVE POCATELLO, ID 83201 0390 TRAVEL TIME: 60 INSPECTION TIME: \*\*APPLICATION AND PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE PHONE PROPERTY ADDRESS Pam Jand- Schmidt 234-0688 LEGAL DESCRIPTION: LOT SIZE (ACRES) MAILING ADDRESS: 4 SECTION \_\_\_\_ SECTION 22 TOWNSHIP 6 RANGE 34 STREET/RO-BOX 2766 N Main LOT #\_\_\_\_\_ BLOCK # \_\_\_\_ SUBDIVISION \_ CITY PARCEL # RPCPP055400 FROM TAX ASSESSOR'S OFFICE EST TYPE SEPTIC TANK EFFECTIVE DISPOSAL SOIL TYPE MAXIMUM DEPTH BELOW # BEDROOMS GROUND SURFACE Realerne SIZE 1000 gal. AREA 444 SQ.FT. B- 2 INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER **EHS SIGNATURE** APPLICANT SIGNATURE EHS# REMARKS INSPECTION THE DISTRICT HEALTH DEPARTMENT SHALL BE NOTIFIED OF INSTALLATION 48 HOURS PRIOR TO BACKFILLING gal Prepart STANDPIPE: ( WHES ROCK UNDER PIPE MANHOLE DEPTH BELOW 1000 611 Droveless DEPTH GROUND SURFACE EFFECTIVE DISPOSAL AREA Blane nolder (not have see # INSTALLATION DISAPPROVED X 556 \_ sq. ft. APPROVED **EHS SIGNATURE** EHS# CODE DATE REMARKS 🛪 Pub to intelle WATER SYSTEM PLANS APPROVED TO SAMPLE COLLECTED BY STATE LAB INDICATES INTESTINAL BACTERIA YES \_\_\_\_\_NO \_\_X WERE \_\_\_\_ WERE NOT \_\_\_\_ FOUND MIN. DISTANCES PER STANDARDS/REGS. CHEMICAL PARAMETERS TESTED SYSTEM X PRIVATE YES NO\_ WITHIN LIMITS YES \_\_\_\_ NO PUBLIC \_ WELL (SPRING) APPEARS TO MEET CONSTRUCTION EHS SIGNATURE EHS # STANDARDS AT TIME OF INSPECTION en ( ) YES ( ) NO REMARKS N. Main AS BUILT PLANS APPROVED PLANS witer 170 W/Basen