| PLANNING & ZONING | | WATER AND SEWEI | Property Address | | heastern LL gw Ith Department |
|--|----------------------------|--|--|--------------------------------------|----------------------------------|
| Name Glen H | ana htan | 232-803 | Legal Description | | |
| Address C/11 F | TAPA D | ++100 | R34E T65 S | ect 2/ NW/4 | SE'/4 |
| Report To | TNOIL | Funding | | onventional Loan No. | |
| <u> </u> | A | CEWAGE SYSTI | =M | | ermit No. |
| Installation shall comply wit and standards | h all requirements of He | alth District and/or State of | of Idaho sewage disposal ra | ules, regulations | 3118 |
| No. Bedrooms | Soption 12. | isposai Area TYF | Trench Pi | | |
| | m Depth below Ground Surf | | ed By | Mundell | 9.3.85 |
| Remarks sustem size of | 4 feet | PLAN Disappr | | | rmit Con |
| temperamy 3 bear | tor 4 bedroom trailer a | will be used x | Ila Haugh | | \$5000 |
| in interiom. | | INSPECTION | wahe | backt | -(1) |
| | | shall be notified of install | ation <u>48 hrs</u> prid Ground Water Bedrock | or to installation Gravel | Rock Under Pipe |
| SEPTIC Size TANK SOO gal. | STANDPIPE No | 12" OF | | | 6 " |
| Minimum Distances as per Regul | ations Approved Age | | osal Area Installer | | |
| EXISTING Appears to me | eet Standards/Regs | App | roved By | | 8/15/88 |
| SYSTEM Yes | No | Disa | pproved X | ANCOCK | 19,2,00 |
| | | | | | |
| | | WATER SYSTE | M | Pe | rmit No. |
| Plans Approved State L | _aboratory indicates intes | tinal bacteria Sample Colle | ected By | Date | Permit Fee |
| ☐ Yes ☐ No ☐ We Min. Distances as per Standards, | re were not fou | and in water. Acceptable Limits | System | Complies with H State of Idaho St | ealth Dist. and/or |
| ☐ Yes ☐ | No TOLERANCE | | By | Private Yes | ☐ No Date |
| Existing System appears to comof Health Dist, and State of Idal Standards/Regs Yes | no Drinking Water No | NSTALLATION | pproved X | | David Co. |
| Remarks Existin | y well | | | | Permit Fee |
| | | DIAGRAM | | | |
| Wh | | 201 ———————————————————————————————————— | components of water and s | TRAN.TI | ME .15+15 |
| 1 | | | | | ME 40+20 |
| 1 | | | 5' | , use - 3 b | dem 1 |
| 00 j j | ; | . X | sewer 1. | inte - 30 | |
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| 1 9 1 M + 65 X | sell - | | | | |
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| g t . So > | | 14000 | | | |
| 7 4 - 10 10 | mit Renew | sed 10.11.8 | 0 | | |
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