| NNING & ZONING APPROVAL                                      |                      |                | WATER AND SEWER PERMIT      |                                       |                   |                       | Southeastern District Health Department |                    |  |
|--|----------------------|----------------|-----------------------------|---------------------------------------|-------------------|-----------------------|---|--------------------|--|
|  |                      |                | Phone                       | Propert                               | y Address         |                       |   |                    |  |
| MILLER W. FACER  |                      |                | 23                          | 2-0926 Legal D                        | escription        | DORTH                 | Bx 133                                  | POCATRI            |  |
| PT / NO  | RTA BX               | 133            | POCATEL                     | 10 SE                                 | YNW4              | 40AC .                | 521-765                                 | - R34E             |  |
| Report To  |                      | - A            |                             | Funding Gove                          | rnmental<br>idual | ☐ Conventio☐ Existing | nal Loan No.                            |                    |  |
| Installation shall co  | omply with all requ  | irements of H  | SEWA<br>lealth District and | GE SYSTEM<br>I/or State of Idaho      | sewage disp       | osal rules, reg       | gulations Perm                          | it No.             |  |
| and standards No. Bedroom                                    | ms   Septic To       | ank            | Disposal Area               | ₩ т                                   | rench             | ☐ Pit                 | ☐ Sand Filter                           | Permit Fee         |  |
| SIZE 3   | 100                  | o gal.         | 700 sq.                     | TYPE -                                |                   | □ E.T.                | Modified                                |                    |  |
| Dimensions X   | Maximum Depth b      | elow Ground St | 1 201                       | Approved Disapproved Applicant's Sign | By                | REBU                  | med                                     | Tun 79             |  |
| 407006 8   | OSCA YIII            | antra          | INS                         | PECTION A                             | 10                |                       |   |                    |  |
|  | The District Hea     | lth Departme   | nt shall be notifie         | d of installation                     | 40 M              | prior to in           |   |                    |  |
| SEPTIC Size  | gal. STANDPIP        | D Van          | Manhole Depth               | DEPTH Ground W                        | /ater Bedro       | ock G                 | Gravel                                  | Rock Under Pipe    |  |
| Minimum Distances as   | per Regulations      | Approved A     | Aggrégate Eff               | fective Disposal Area                 |                   | staller               | a Replica                               | ^                  |  |
| EXISTING App   | ears to meet Standar |                | INSTALLATION                | ☐ Approved                            | sq. ft.           | 21.0                  | Somot 40                                | ate CRES           |  |
| Remarks  | U Yes D N            | 101 63         |                             | ☐ Disapproved                         | X M               | WC /6                 | NA                                      |                    |  |
| 3 line   |                      |                | NA                          | ^                                     | 1                 | rt                    |   |                    |  |
| w  | 8.                   |                |                             | ER SYSTEM                             | 1 M               | 1 11                  | Permi<br>Date Pe                        | t No.              |  |
| Plans Approved  Ves No                                       | State Laboratory     |                | ound in water.              |                                       |                   |                       | omplies with Healt                      | h Dist and/or      |  |
| Min. Distances as per 5                                      | Standards/Regs       | TOLERAN        |                             | nits<br>]No □ Not Chk'                | System d Public   | St                    | ate of Idano Stand                      | lards/Regs<br>☐ No |  |
| Yes Existing System appea of Health Dist, and Standards/Regs |                      |                | INSTALLATION                | ☐ Approved ☐ Disapproved              | Ву<br>Х           |                       |   | ate                |  |
| Remarks  |                      |                |                             |                                       |                   |                       | Pe                                      | ermit Fee          |  |
|  |                      | this diagram   | DI<br>chall include orien   | AGRAM<br>tation of compone            | nts of water      | and sewage s          | vstems                                  |                    |  |
|  | wnere applica        | ible, diagram  | Situli include or join      | \$5'                                  | PRO               | PEETY                 | LINE                                    |                    |  |
| X  |                      | 1.5            |                             | BWELL                                 |                   | _                     | 3                                       |                    |  |
| 4  |                      |                |                             | T                                     |                   | MI                    |   |                    |  |
|  | 1                    |                |                             | 1                                     |                   | 15-31                 |   | 20 -               |  |
|  |                      |                |                             | Si                                    |                   | Food                  |   | 672                |  |
|  | 4 1                  |                | * 1                         | Ĩ                                     |                   |                       | 501-                                    | )                  |  |
| 2  | 7.                   |                |                             | 1                                     | ~                 | 3                     | all sent                                |                    |  |
|  | 30                   | 00             |                             | 1 _                                   |                   | 3                     | 2                                       |                    |  |
|  | 20                   | 100            | TRAILOR                     | 14                                    |                   | 2                     |   |                    |  |
| N. St.   | **                   | 6 COLOPE       | 1                           |                                       |                   | 0                     |   |                    |  |
|  | *                    | - 4            | 190                         | · Mi                                  | i h               |                       | 7                                       |                    |  |
| 4  |                      |                |                             | SITANK                                | 3                 |                       |   |                    |  |
|  |                      |                | 1                           | in I                                  | 70                |                       |   |                    |  |
|  |                      | No V           | W 140-                      | 35                                    | 3                 | ,                     |   |                    |  |
|  |                      | 1              | 11/                         | inte II                               |                   |                       | BE MT RE                                | ),                 |  |
|  |                      |                |                             | -base                                 | \                 | FAC                   | F2 K / / / / / C C                      |                    |  |
|  |                      |                |                             |                                       | 1                 |                       |   |                    |  |
|  |                      |                |                             | -                                     | -                 |                       |   |                    |  |