09/28/04 GW, GW 1056

JURISDICTION	SOUTHEASTERN DISTRICT HEALTH DEPARTMENT	FEE PD X Y ___ N
300 69	1901 ALVIN RICKEN DRIVE POCATELLO, ID 83201	PERMIT # 166497

TRAVEL TIME: 15x / /
INSPECTION TIME: 45x / /

**APPLICATION AND PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE

NAME	PHONE	PROPERTY ADDRESS
Greg Clark	238-8889	Johnny Creek

MAILING ADDRESS: 3125 Summit Dr.
STREET/P.O. BOX
CITY: Pocatello
STATE: Idaho ZIP: 83201

LEGAL DESCRIPTION: LOT SIZE (ACRES) 2.41
¼ SECTION SE SECTION 12 TOWNSHIP 7 RANGE 34
LOT # ___ BLOCK # ___ SUBDIVISION ___
PARCEL # ___ FROM TAX ASSESSOR'S OFFICE

SEPTIC TANK SIZE	EST TYPE	EFFECTIVE DISPOSAL AREA	SOIL TYPE	MAXIMUM DEPTH BELOW GROUND SURFACE	# BEDROOMS
1000 gal.	232	667 SQ. FT.	B2	4ft	4

INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER

DATE	EHS SIGNATURE	EHS#	APPLICANT SIGNATURE
9 22 04	[signature]	69	[signature]

REMARKS: Will connect to city sewer when available.

INSPECTION

THE DISTRICT HEALTH DEPARTMENT SHALL BE NOTIFIED OF INSTALLATION 48 HOURS PRIOR TO BACKFILLING

SEPTIC TANK SIZE	STANDPIPE	MANHOLE DEPTH	DEPTH BELOW GROUND SURFACE	ROCK UNDER PIPE
1000 Pre cast gal.	Inlet/Outlet X YES ( ) NO	8 inches	3ft	24 Infiltrators

EFFECTIVE DISPOSAL AREA	INSTALLATION APPROVED	DISAPPROVED	INSTALLER	INSTALLER #
667 sq. ft.	11/29/04 X	X 09/28/04*	Bob McKee	22578

EHS SIGNATURE	DATE	CODE	EHS #
[signature]	09 28 04	G	69

REMARKS: Pump Tank every year. (Bond updated 11/29/04) *(Bob McKee is not yet licensed. He is updating his bond. He is current on all else.)

WATER SYSTEM

PLANS APPROVED	SAMPLE COLLECTED BY	DATE	STATE LAB INDICATES INTESTINAL BACTERIA
YES X NO ___			WERE ___ WERE NOT ___ FOUND

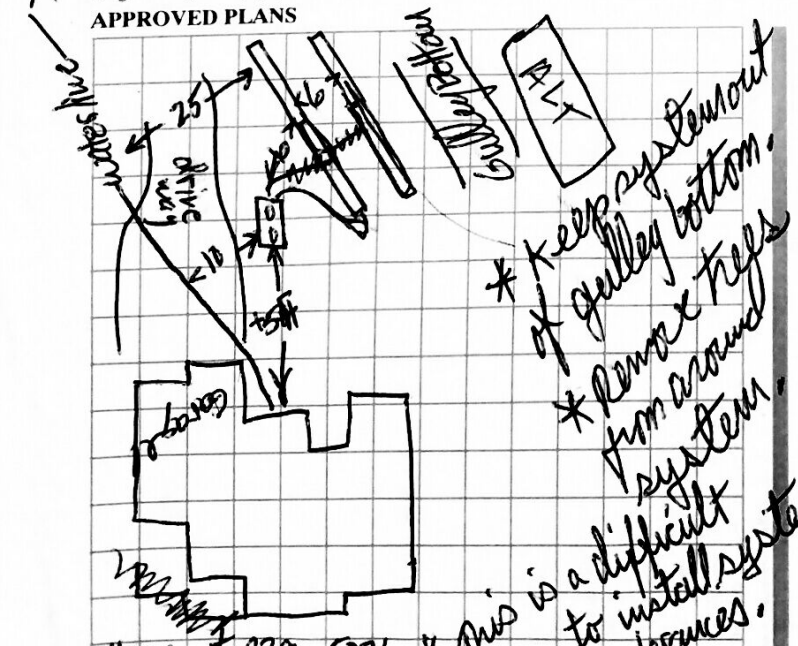
MIN. DISTANCES PER STANDARDS/REGS.	CHEMICAL PARAMETERS TESTED WITHIN LIMITS	SYSTEM
YES ___ NO ___	YES ___ NO ___	PUBLIC X PRIVATE ___

WELL (SPRING) APPEARS TO MEET CONSTRUCTION STANDARDS AT TIME OF INSPECTION	EHS SIGNATURE	EHS#
( ) YES ( ) NO City Water		

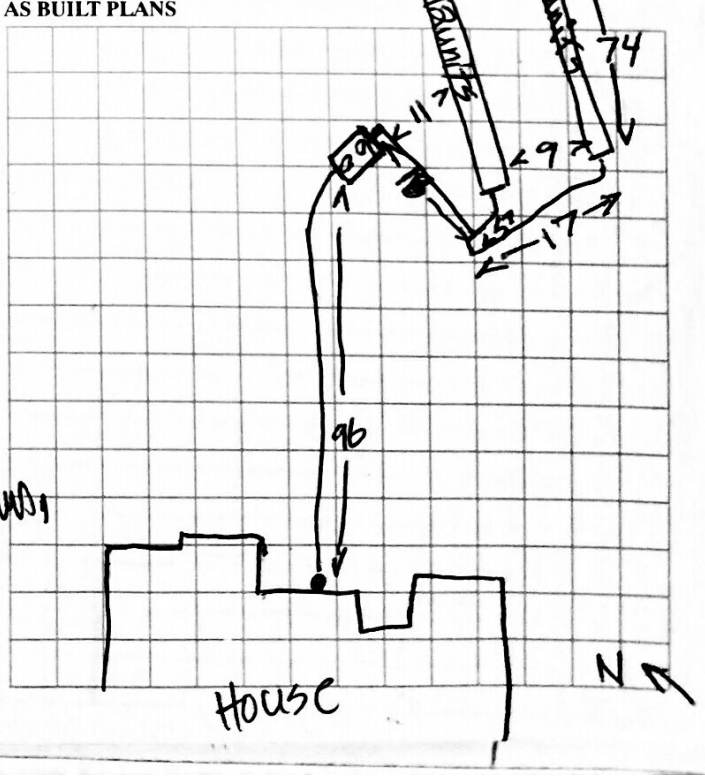
REMARKS

* Use Traffic Lid on Tank.

APPROVED PLANS



* Keep system out of gulley bottom.
* Remove trees from around system.
* This is a difficult area to install systems, Hold to tolerances.

- Call me at 239-5276 if you have questions.

AS BUILT PLANS