

09/19/01 09/24/01

6w

#9121 4/18/10

JURISDICTION
300

TRAVEL TIME: 30
INSPECTION TIME: 45

SOUTHEASTERN DISTRICT HEALTH DEPARTMENT
1901 ALVIN RICKEN DRIVE POCATELLO, ID 83201

FEE PD Y N
PERMIT # 152814

**APPLICATION AND PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE

NAME: Al Hughes PHONE: 232-1939 PROPERTY ADDRESS: 3940 Johnny Creek Rd.
Mailing Address: LEGAL DESCRIPTION: LOT SIZE (ACRES) 1.60
STREET/P.O. BOX: 3855 Johnny Cr. Rd. SECTION: SECTION 12 TOWNSHIP 7S RANGE 39E.
CITY: Pocatello LOT #: BLOCK #: SUBDIVISION:
STATE: Idaho ZIP: 83201 PARCEL #: RPPPP124500 FROM TAX ASSESSOR'S OFFICE
SEPTIC TANK SIZE: 1000 gal. EST TYPE: 232 EFFECTIVE DISPOSAL AREA: 556 SQ.FT. SOIL TYPE: B-2 MAXIMUM DEPTH BELOW GROUND SURFACE: 4 feet # BEDROOMS: 3

INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER

EHS SIGNATURE: [Signature] EHS #: 4174 APPLICANT SIGNATURE: [Signature] DATE: 4-19-01
REMARKS: This is a steep slope system see attached letter.

INSPECTION

THE DISTRICT HEALTH DEPARTMENT SHALL BE NOTIFIED OF INSTALLATION 48 HOURS PRIOR TO BACKFILLING

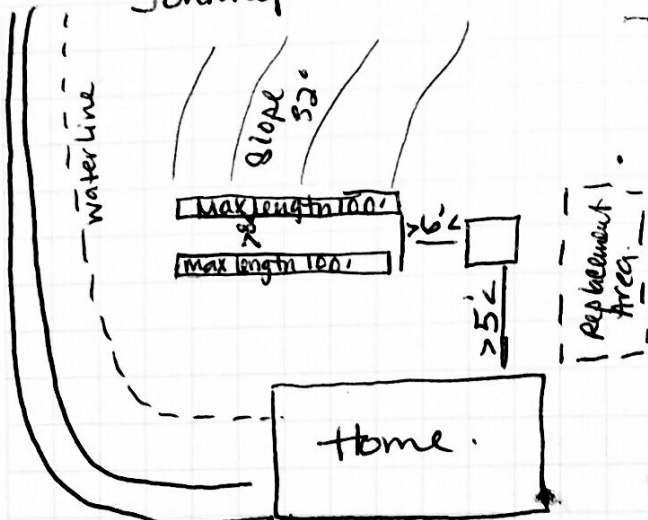
SEPTIC TANK SIZE: 1000 gal. Pre Cast STANDPIPE: (X) YES () NO MANHOLE DEPTH: At Grade DEPTH BELOW GROUND SURFACE: 4ft 3ft ROCK UNDER PIPE: 19 Inhibitors
EFFECTIVE DISPOSAL AREA: 556 sq. ft. INSTALLATION DATE: 09/19/01 APPROVED: (X) DISAPPROVED: () INSTALLER: Naldor Exc. INSTALLER #: 24646

EHS SIGNATURE: [Signature] DATE: 09/18/01 CODE: B EHS #: 69
REMARKS: See Attached Al Hughes Sewer Inspection Results.

WATER SYSTEM

PLANS APPROVED: YES (X) NO () SAMPLE COLLECTED BY: DATE: STATE LAB INDICATES INTESTINAL BACTERIA WERE () WERE NOT () FOUND
MIN. DISTANCES PER STANDARDS/REGS. WITHIN LIMITS YES () NO () CHEMICAL PARAMETERS TESTED: SYSTEM: PUBLIC (X) PRIVATE ()
WELL (SPRING) APPEARS TO MEET CONSTRUCTION STANDARDS AT TIME OF INSPECTION: () YES () NO (X) NONE EHS SIGNATURE: EHS #:
REMARKS:

APPROVED PLANS Johnny Creek Rd.



The drainfield
A: Must be 25 feet from the water line
B: This is a steep slope system.

AS BUILT PLANS

