

SOUTHEASTERN DISTRICT HEALTH DEPARTMENT  
INDIVIDUAL SEWAGE DISPOSAL INSTALLATION PERMIT

T75, R34E, Sec 13 ✓

DATE 7-3-67

INSTALLATION FOR John Owen AT Jumpes Dr. Johnnie Creek area  
(name) (location, lot & blk. or street)

1 TOTAL NUMBER 3 2  
Living Units / Bedrooms / People Served  
Septic Tank 1000 gal. Seepage Pit  Field Drain  Modified Field Drain   
FHA  VA  CONV  WATER SUPPLY  
NEW  EXISTING  Public  Private  
Absorption Bed

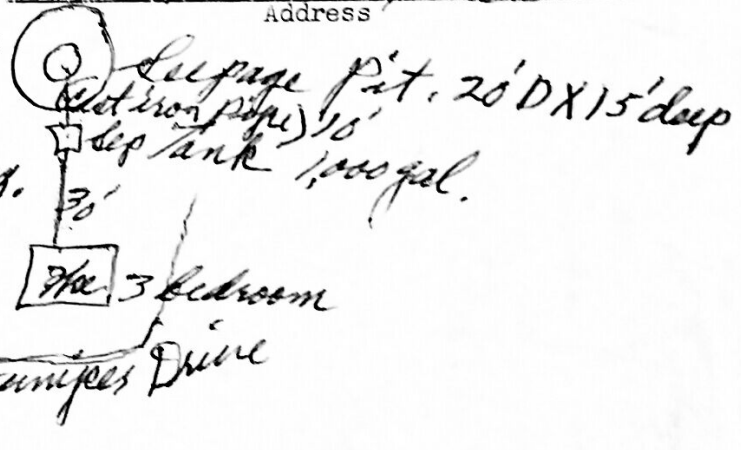
Make or Dimensions \_\_\_\_\_ Square Footage (effective area) 600 sqft (Submet)

DISTANCE OF INSTALLATION FROM  
Property Lines: front 20 ft. back 50 ft. side 30 ft. well 74 ft.  
canals or ditches \_\_\_\_\_ ft.  
Foundation 30 ft. Nearest adjacent well 74 ft. Special construction conditions \_\_\_\_\_

Paid  Bill \_\_\_\_\_ No fee \_\_\_\_\_

APPLICANT John Owen  
Signature  
Jumpes Dr. Johnnie Creek Road  
Parabola, Idaho  
Address

To be constructed / standards  
1,000 gal. liquid capacity septic tank  
seepage pit to be 20' diam. by 12' x 15'  
deep below inlet. 4' circles blk.  
concrete standards - backfill & approx.  
100 cu yds approved material  
Pipe to be masonry or concrete  
or cast. Bring 24" cleanout  
on sep. tank to within 18"  
of ground level. Grout  
seepage pit top row & lid.



Johnnie Creek Rd

INSPECTED 10-20-67 BY Paul Cleaver  
date sanitarian

APPROVED  NOT APPROVED

Plan Approved  
Paul Cleaver

*Handwritten notes:*  
B. Grant  
P. M.