

WATER AND SEWER PERMIT

2

Southeastern District Health Department

PLANNING & ZONING APPROVAL

| | | |
|------------------------------------|---|---|
| Name <i>X Virginia Wrensted</i> | Phone <i>X 335-2138</i> | Property Address <i>X Arbon, Idaho</i> |
| Address <i>X Arbon, Idaho</i> | <i>295-2151</i> | Legal Description <i>34, R34, T85</i> |
| Report To | Funding <input checked="" type="checkbox"/> Individual | <input type="checkbox"/> Governmental <input type="checkbox"/> Conventional <input type="checkbox"/> Existing |
| | | Loan No. |

SEWAGE SYSTEM

Installation shall comply with all requirements of Health District and/or State of Idaho sewage disposal rules, regulations and standards

| |
|---|
| Permit No. <i>3126</i> |
| No. Bedrooms: <i>2</i> Septic Tank: <i>750</i> gal. Disposal Area: <i>200</i> sq. ft. TYPE: <input checked="" type="checkbox"/> Trench, <input type="checkbox"/> Pit, <input type="checkbox"/> Sand Filter, <input type="checkbox"/> Bed, <input type="checkbox"/> E.T., <input type="checkbox"/> Modified Permit Fee: <i>50.00</i> |
| Dimensions: <i>see plot plans</i> Maximum Depth below Ground Surface: _____ PLOT PLAN: <input checked="" type="checkbox"/> Approved, <input type="checkbox"/> Disapproved By: <i>Lena D. Anshiff</i> Date: <i>9/20/85</i> |
| Remarks: _____ Applicant's Signature: <i>X Virginia Wrensted</i> Permit Fee: <i>50.00</i> |

INSPECTION

The District Health Department shall be notified of installation _____ prior to installation

| | | | | | | |
|---|---|--|---|---------|-----------------------|----------------------------|
| SEPTIC TANK Size: <i>1000</i> gal. | STANDPIPE <input type="checkbox"/> Yes, <input checked="" type="checkbox"/> No | Manhole Depth: <i>22"</i> | DEPTH OF Ground Water | Bedrock | Gravel | Rock Under Pipe: <i>6"</i> |
| Minimum Distances as per Regulations: <input checked="" type="checkbox"/> Yes, <input type="checkbox"/> No | Approved Aggregate: <input checked="" type="checkbox"/> Yes, <input type="checkbox"/> No | Effective Disposal Area: <i>318</i> sq. ft. | Installer: <i>Brett Arnold - 2-3770</i> | | Date: <i>10/28/85</i> | |
| EXISTING SYSTEM: <input type="checkbox"/> Yes, <input type="checkbox"/> No | Appears to meet Standards/Regs: <input type="checkbox"/> Yes, <input type="checkbox"/> No | INSTALLATION: <input checked="" type="checkbox"/> Approved, <input type="checkbox"/> Disapproved | By: <i>X Tom Hopkins</i> | | Date: <i>10/28/85</i> | |
| Remarks: <i>34' from house foundation to septic manhole. 7' from corner of driveway. Drainfield + tank line are 3' below ground. 2 lines 53' x 3' = 318 ft². Hold for Certification FH</i> | | | | | | |

WATER SYSTEM

| | | | | |
|---|--|---|--|------------|
| Plans Approved: <input type="checkbox"/> Yes, <input type="checkbox"/> No | State Laboratory indicates intestinal bacteria: <input type="checkbox"/> were, <input type="checkbox"/> were not found in water. | Sample Collected By | Date | Permit Fee |
| Min. Distances as per Standards/Regs: <input type="checkbox"/> Yes, <input type="checkbox"/> No | CHEMICAL TOLERANCES: <input type="checkbox"/> Yes, <input type="checkbox"/> No, <input type="checkbox"/> Not Chk'd | System: <input type="checkbox"/> Public, <input type="checkbox"/> Private | Complies with Health Dist. and/or State of Idaho Standards/Regs: <input type="checkbox"/> Yes, <input type="checkbox"/> No | |
| Existing System appears to comply with all requirements of Health Dist. and State of Idaho Drinking Water Standards/Regs: <input type="checkbox"/> Yes, <input type="checkbox"/> No | INSTALLATION: <input type="checkbox"/> Approved, <input type="checkbox"/> Disapproved | By: <i>X</i> | Date | |
| Remarks | | | | Permit Fee |

DIAGRAM

Where applicable, diagram shall include orientation of components of water and sewage systems

plot plan attached to back.

Soil typed at site as a Type B. (under new septic) FH 10/28/85

(See plan change FH)

10-25-85-

APPROVAL given TO COVER SOLID pipe between SEPTIC TANK AND DRAINFIELD - FH

Note: On 10/28/85 inspection, the following needed:

- 1) Seal around the tank/pipe inlet + outlet
- 2) Certify that the line from the tank to field is sloped downhill at least 1%.

Brett Arnold to certify these items on installer's report FH

9-85 = I called Brett Arnold. He said that he would have the Installer's report in the mail this week end.

10-85 = Still no Installer's Report FH