

G.W.G.W

JURISDICTION  
300

65 6 SOUTHEASTERN DISTRICT HEALTH DEPARTMENT  
8/6/93 8/10/93 465 MEMORIAL DRIVE  
POCATELLO, ID

FEE PD  Y  N  
PERMIT # 482

TRAVEL TIME: 60 / 45  
INSPECTION TIME: 60 / 45

\*\*APPLICATION AND PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE

NAME <i>Gregory Tim Mc Minn</i>		PHONE <i>529-8041</i>	PROPERTY ADDRESS <i>Green Canyon Rd.</i>		
MAILING ADDRESS: <i>STREET/P.O. BOX 355</i>		LEGAL DESCRIPTION: LOT SIZE (ACRES) <i>20</i>			
CITY <i>Inkom</i>		1/4 SECTION <i>SW</i> SECTION <i>30</i> TOWNSHIP <i>7S</i> RANGE <i>37E</i>			
STATE <i>SD</i>		LOT # _____ BLOCK # _____ SUBDIVISION _____			
ZIP <i>573245</i>		PARCEL # <i>R4017002303</i> FROM TAX ASSESSOR'S OFFICE			
SEPTIC TANK SIZE <i>1000 gal.</i>	EST TYPE <i>232</i>	EFFECTIVE DISPOSAL AREA <i>667 SQ.FT.</i>	SOIL TYPE <i>BP</i>	MAXIMUM DEPTH BELOW GROUND SURFACE <i>4 feet</i>	# BEDROOMS <i>84</i>

INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER

EHS SIGNATURE <i>Alan J. R...</i>	EHS # <i>64</i>	APPLICANT SIGNATURE <i>Mike Wells</i>	DATE <i>6-25-93</i>
REMARKS			

INSPECTION

THE DISTRICT HEALTH DEPARTMENT SHALL BE NOTIFIED OF INSTALLATION 48 HOURS PRIOR TO INSTALLATION

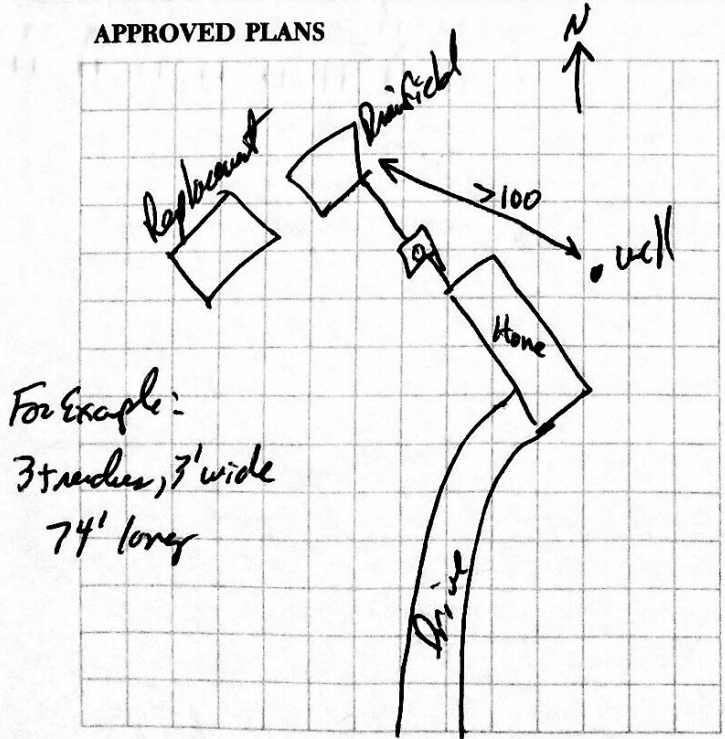
SEPTIC TANK SIZE <i>1000 gal.</i>	STANDPIPE: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	MANHOLE ? DEPTH	DEPTH BELOW GROUND SURFACE <i>3'</i>	ROCK UNDER PIPE <i>6"</i>
EFFECTIVE DISPOSAL AREA <i>720 sq. ft.</i>	INSTALLATION APPROVED <input checked="" type="checkbox"/> DISAPPROVED _____	INSTALLER <i>Karl Evans</i>		INSTALLER # <i>906</i>

EHS SIGNATURE <i>Craig Madron</i>	DATE <i>8/6/93 + 8/10/93</i>	EHS # <i>65</i>
REMARKS <i>Re-inspected drainfield man hole location. 17' from SW corner of home + 14'6" from clean out</i>		

WATER SYSTEM

PLANS APPROVED YES <input checked="" type="checkbox"/> NO _____	SAMPLE COLLECTED BY	DATE	STATE LAB INDICATES INTESTINAL BACTERIA WERE _____ WERE NOT _____ FOUND
MIN. DISTANCES PER STANDARDS/REGS. YES <input checked="" type="checkbox"/> NO _____	CHEMICAL PARAMETERS TESTED _____ WITHIN LIMITS YES _____ NO _____		SYSTEM PUBLIC _____ PRIVATE <input checked="" type="checkbox"/>
WELL (SPRING) APPEARS TO MEET CONSTRUCTION STANDARDS AT TIME OF INSPECTION <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	EHS SIGNATURE <i>Craig Madron</i>		EHS # <i>65</i>
REMARKS <i>no water to new system yet.</i>			

APPROVED PLANS



AS BUILT PLANS

