

JURISDICTION  
390

SOUTHEASTERN DISTRICT HEALTH DEPARTMENT  
1901 ALVIN RICKEN DRIVE POCATELLO, ID 83201

FEE PD XY N  
PERMIT # 156332

TRAVEL TIME: 15 11/9/01  
INSPECTION TIME: 9:00

non conforming

**\*\*APPLICATION AND PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE**

NAME <b>LARENE L. ANDERSON</b>		PHONE <b>232-6136</b>	PROPERTY ADDRESS <b>8924 W. POCATELLO CREEK RD</b>		
MAILING ADDRESS: <b>8924 W. POCATELLO CREEK RD</b>		LEGAL DESCRIPTION: LOT SIZE (ACRES) <b>3.25</b>			
STREET/P.O. BOX		1/4 SECTION <b>Nw 1/4</b> SECTION <b>20</b> TOWNSHIP <b>6S</b> RANGE <b>35E</b>			
CITY <b>POCATELLO</b>		LOT # _____ BLOCK # _____ SUBDIVISION _____			
STATE <b>ID</b> ZIP <b>83201</b>		PARCEL # <b>R3951018900</b> FROM TAX ASSESSOR'S OFFICE			
SEPTIC TANK SIZE <b>1250</b> gal.	EST TYPE <b>233</b>	EFFECTIVE DISPOSAL AREA <b>550</b> SQ.FT.	SOIL TYPE <b>B-2</b>	MAXIMUM DEPTH BELOW GROUND SURFACE <b>4'</b>	# BEDROOMS <b>3</b>

INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER

EHS SIGNATURE	EHS # <b>55</b>	APPLICANT SIGNATURE	DATE <b>11/9/01</b>
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REMARKS **nonconforming permit - replacement system**

**INSPECTION**  
THE DISTRICT HEALTH DEPARTMENT SHALL BE NOTIFIED OF INSTALLATION 48 HOURS PRIOR TO BACKFILLING

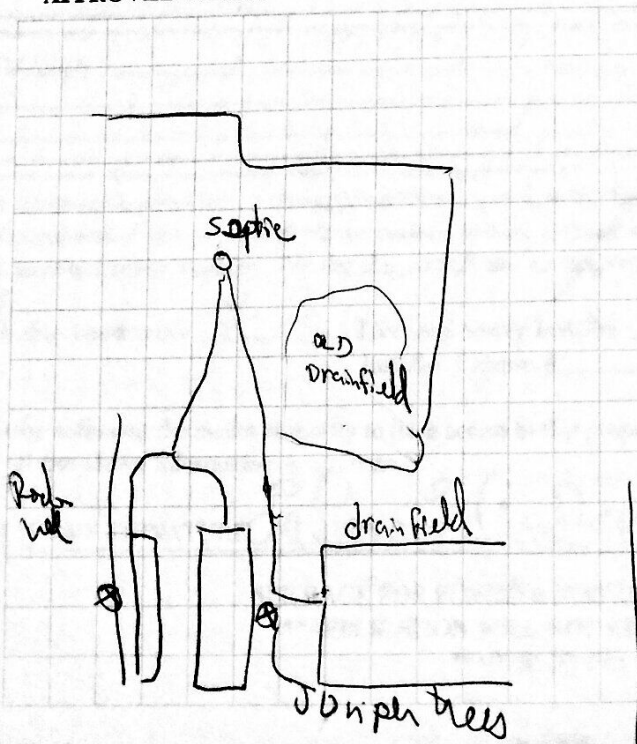
SEPTIC TANK SIZE <b>1250</b> gal ?	STANDPIPE: ( ) YES (X) NO	MANHOLE DEPTH <b>surface</b>	DEPTH BELOW GROUND SURFACE <b>56"</b>	ROCK UNDER PIPE <b>infiltrator 19 units</b>
EFFECTIVE DISPOSAL AREA <b>556</b> sq. ft.	INSTALLATION APPROVED <b>X</b> DISAPPROVED _____	INSTALLER <b>Richard Nelson</b>	INSTALLER # <b>924</b>	

EHS SIGNATURE	BATH <b>11/9/01</b>	CODE <b>G</b>	EHS # <b>55</b>
REMARKS <b>depth of new drain field is ~ 5' - 5'6" deep due to slope shall other side drain field - 5' deep.</b>			

**WATER SYSTEM**

PLANS APPROVED YES <b>X</b> NO _____	SAMPLE COLLECTED BY _____	DATE _____	STATE LAB INDICATES INTESTINAL BACTERIA WERE _____ WERE NOT _____ FOUND
MIN. DISTANCES PER STANDARDS/REGS. YES <b>X</b> NO _____	CHEMICAL PARAMETERS TESTED WITHIN LIMITS YES _____ NO _____	SYSTEM PUBLIC _____ PRIVATE <b>X</b>	
WELL (SPRING) APPEARS TO MEET CONSTRUCTION STANDARDS AT TIME OF INSPECTION (X) YES ( ) NO	EHS SIGNATURE	EHS # <b>55</b>	
REMARKS			

**APPROVED PLANS**



**AS BUILT PLANS**

