

Jurisdiction
300

Southeastern District Health Department

Fee Paid Y N
 Amount Paid \$500.00 /
 Receipt # 118621
 Permit # 175307
 Renewal Date

EHS # 58 / _____ / _____ / _____
 Date 9/15/10 / _____ / _____ / _____
 Travel Time 60 / _____ / _____ / _____
 Inspection Time 60 / _____ / _____ / _____
 EHS # _____ / _____ / _____
 Date _____ / _____ / _____
 Activity Code _____ / _____ / _____
 Office Time _____ / _____ / _____

APPLICATION & PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE

Exp. Date Sept 7, 2011

Name JB Parsons & Companies Phone 208 232-5796 Property Address 10200 N. Batiste Rd., Pocatello, ID 83201
 Mailing Address P.O. Box 4002 Legal Description: Lot Size (Acres) _____
 City Pocatello Section 17 Township 6 South Range 34 East
 State Idaho Zip 83205 Lot # _____ Block # _____
 Subdivision _____
 Septic Tank Size 750 gal. Est. Type 235 Effective Disposal Area 445 Sq. Ft. Soil Type B-2 Maximum Depth Below Ground Surface 4' #Bedrooms 10 Employees

INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER

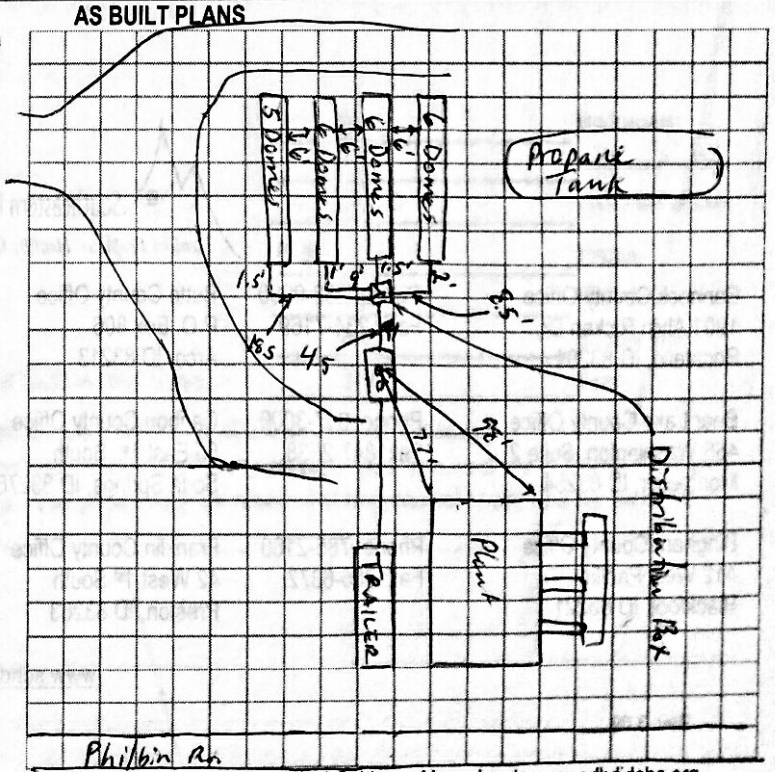
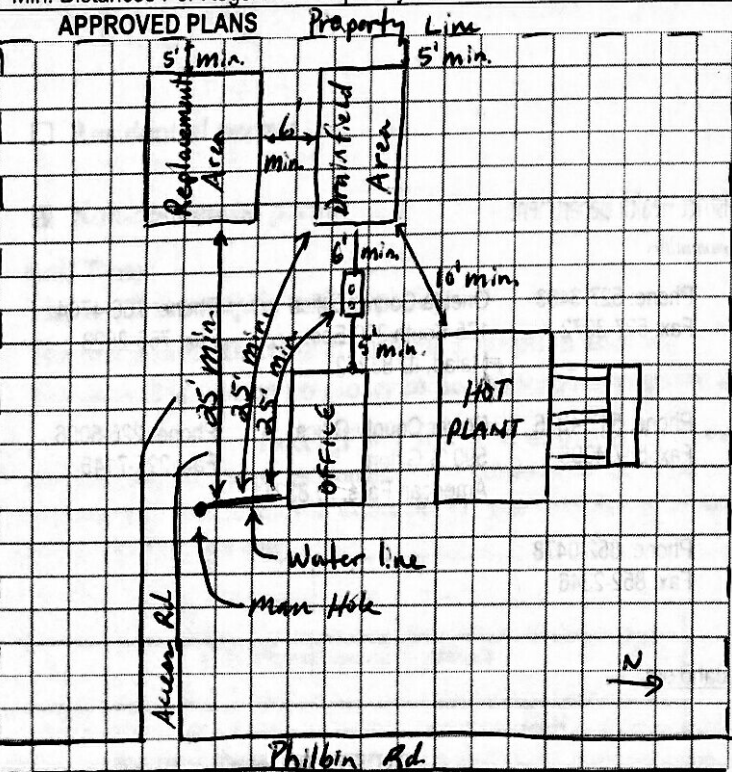
Date 9/7/10 EHS Signature Ken Keller EHS # 58 Applicant Signature [Signature]
 Remarks Septic system sized for a maximum of 200 gallons per day. System sized for 10 Employees @ 20 gallons per employee. Install according to IDAPA 5801.03. Drain field and replacement area must be minimum 100' from any well, minimum 25' from any water line.

Permit application is attached hereto and is incorporated by reference herein.

Septic Tank Size Robertson 1000 gal. Standpipe 2.5' Manhole @ Depth grade Depth Below Ground Surface 4' Rock Under Pipe NA No. & Type of Dome 23 ADS Arc 36 Bio Diffuser
 Effective Disposal Area 460 sq. ft. Code G INSTALLATION APPROVED DISAPPROVED _____ Installer Lacey Construction + Repair 33471
 EHS Signature Ken Keller Date Sept 24, 2010 EHS # 58
 Remarks Installer stated 9-23-10 that they graded the septic system so that water would not pond above system

WATER SYSTEM

Min. Distances Per Regs. From Septic System Y N _____ Water System Public _____ Private _____



To view a copy of the Technical Guidance Manual go to www.sdhidaho.org
 #N/F & Scale