

*Low Rate*

# Southeastern District Health Department

Jurisdiction  
300

Fee Paid  Y  N  
Amount Paid \$500.00  
Receipt # 864401  
Permit # 174853  
Renewal Date \_\_\_\_\_

EHS # 58  
Date 9/29/09  
Travel Time 45  
Inspection Time 45

EHS # \_\_\_\_\_  
Date \_\_\_\_\_  
Activity Code \_\_\_\_\_  
Office Time \_\_\_\_\_

APPLICATION & PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE Exp. Date 7/22/2010

Name Ryan Houghton Phone 208 251-5072 Property Address 8432 N. Fair Mountain View Drive.  
Mailing Address 8611 N. Kraft Rd. Legal Description: Lot Size (Acres) 23.3 Pocatello, ID 83204  
City Pocatello Section 21 Township 6 South Range 34 East  
State Idaho Zip 83204 Lot # \_\_\_\_\_ Block # \_\_\_\_\_ Subdivision \_\_\_\_\_

Septic Tank Size 1250 gal. Est. Type 232 Effective Disposal Area 778 Sq. Ft. Soil Type B-2 Maximum Depth Below Ground Surface 3' # Bedrooms 5

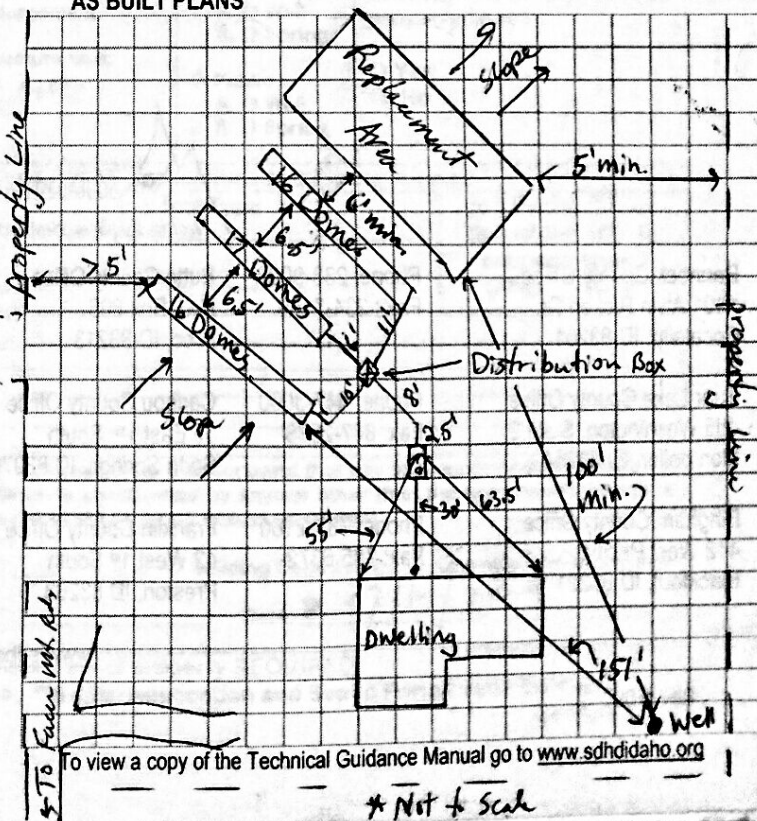
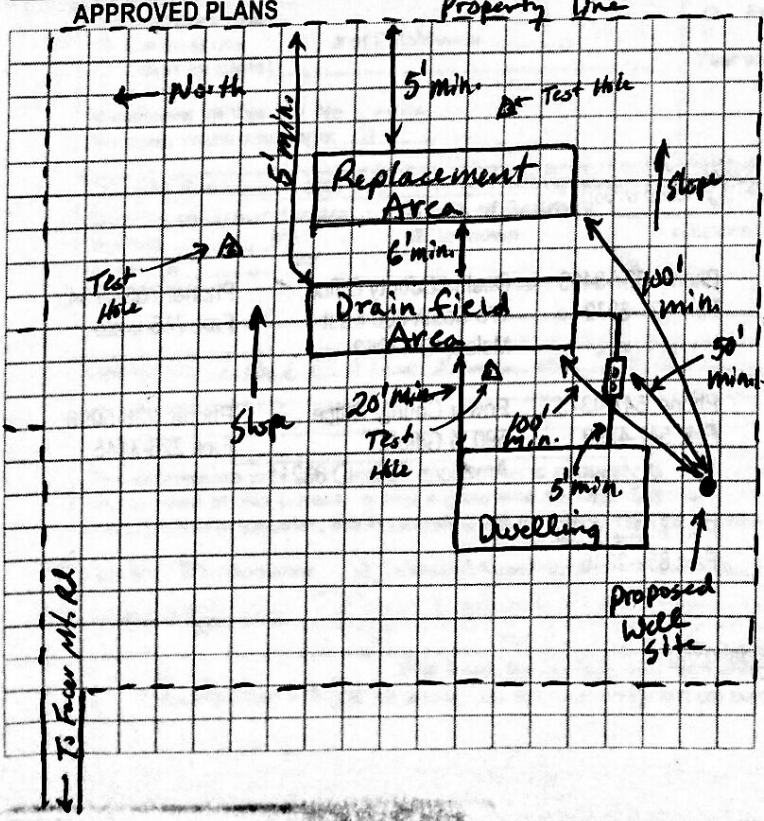
INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER  
Date July 22, 2009 EHS Signature Ken Keller EHS # 58 Applicant Signature [Signature]  
Remarks Drain field must be installed between test holes 1-3. GPS coordinates are: 42° 52.899 North; 112° 29.089 West @ 42° 52.905 North; 112° 29.078 West @ 42° 52.889 North; 112° 29.081 West. Install drain field along the contour of the slope. Drain field and replacement area must be minimum 25' from any water line. For assistance locating test holes (drain field site) contact Ken Keller @ (208) 231-5076. Looked @ floor plans 7/22/09

Permit application is attached hereto and is incorporated by reference herein.

Septic Tank Size Robertson Standpipe Y N X Manhole Depth 1' Depth Below Ground Surface 2'+3' Rock Under Pipe NA No. & Type of Dome 49 Quick 4 Infiltrators  
Effective Disposal Area 784 sq. ft. Code G INSTALLATION APPROVED  X DISAPPROVED \_\_\_\_\_ Installer Goodwin Excavating Installer # 892  
EHS Signature Ken Keller Date Sept. 29, 2009 EHS # 58  
Remarks Septic Tank location (GPS): 42° 52.897 North, 112° 29.088 West.

## WATER SYSTEM

Min. Distances Per Regs. From Septic System Y X N \_\_\_\_\_ Water System Public \_\_\_\_\_ Private X \_\_\_\_\_



To view a copy of the Technical Guidance Manual go to [www.sdhidaho.org](http://www.sdhidaho.org)

\* Not to Scale