

10-11-00

G.W.  
G.W.

4 6266

JURISDICTION  
390

#65 SOUTHEASTERN DISTRICT HEALTH DEPARTMENT  
1901 ALVIN RICKEN DRIVE POCATELLO, ID 83201

FEE PD  Y  N  
PERMIT # 150316

TRAVEL TIME: 60  
INSPECTION TIME: 60

\*\*APPLICATION AND PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE

|                                       |                        |   |   |  |                        |
|---------------------------------------|------------------------|---|---|--|------------------------|
| NAME<br><i>Robey L. Hill</i>          |                        | PHONE<br><i>234-6070</i>  | PROPERTY ADDRESS<br><i>1554 South Grant</i> |  |                        |
| MAILING ADDRESS:                      |                        | LEGAL DESCRIPTION: LOT SIZE (ACRES)                                       |   |  |                        |
| STREET/PO BOX<br><i>1554 S. Grant</i> |                        | 1/4 SECTION <i>54</i> SECTION <i>35</i> TOWNSHIP <i>6</i> RANGE <i>34</i> |   |  |                        |
| CITY<br><i>Pocatello</i>              |                        | LOT # _____ BLOCK # _____ SUBDIVISION _____                               |   |  |                        |
| STATE<br><i>Id</i>                    |                        | ZIP<br><i>83204</i>   |   | PARCEL # <i>RPCPP099602</i> FROM TAX ASSESSOR'S OFFICE   |                        |
| SEPTIC TANK SIZE<br><i>1000 gal.</i>  | EST TYPE<br><i>233</i> | EFFECTIVE DISPOSAL AREA<br><i>556 SQ.FT.</i>                              | SOIL TYPE<br><i>B-2</i>                     | MAXIMUM DEPTH BELOW GROUND SURFACE<br><i>Replacement</i> | # BEDROOMS<br><i>3</i> |

INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER

|                                       |                    |   |                        |
|---------------------------------------|--------------------|---|------------------------|
| EHS SIGNATURE<br><i>Craig Madison</i> | EHS #<br><i>65</i> | APPLICANT SIGNATURE<br><i>Robey L. Hill</i> | DATE<br><i>10-5-00</i> |
|---------------------------------------|--------------------|---|------------------------|

REMARKS *\* Non Conforming*

INSPECTION  
THE DISTRICT HEALTH DEPARTMENT SHALL BE NOTIFIED OF INSTALLATION 48 HOURS PRIOR TO BACKFILLING

|   |   |   |   |                                       |
|---|---|---|---|---------------------------------------|
| SEPTIC TANK SIZE<br><i>1000 gal</i>           | STANDPIPE: <input checked="" type="checkbox"/> YES<br>( ) NO                | MANHOLE DEPTH<br><i>3' 8"</i>                 | DEPTH BELOW GROUND SURFACE<br><i>7'</i> | ROCK UNDER PIPE<br><i>Indilopster</i> |
| EFFECTIVE DISPOSAL AREA<br><i>556 sq. ft.</i> | INSTALLATION APPROVED <input checked="" type="checkbox"/> DISAPPROVED _____ | INSTALLER<br><i>Waller Construction 24646</i> |   |                                       |

|                                       |                         |                  |                    |
|---------------------------------------|-------------------------|------------------|--------------------|
| EHS SIGNATURE<br><i>Craig Madison</i> | DATE<br><i>10-10-00</i> | CODE<br><i>G</i> | EHS #<br><i>65</i> |
|---------------------------------------|-------------------------|------------------|--------------------|

REMARKS *Manhole: 19' N of home corner & 9' E from other corner shown*

WATER SYSTEM

|  |   |   |   |
|--|---|---|---|
| PLANS APPROVED<br>YES <input checked="" type="checkbox"/> NO _____ | SAMPLE COLLECTED BY _____                                   | DATE _____  | STATE LAB INDICATES INTESTINAL BACTERIA WERE _____ WERE NOT _____ FOUND |
| MIN. DISTANCES PER STANDARDS/REGS.<br>YES _____ NO _____           | CHEMICAL PARAMETERS TESTED WITHIN LIMITS YES _____ NO _____ | SYSTEM PUBLIC <input checked="" type="checkbox"/> PRIVATE _____ |   |

|  |                     |             |
|--|---------------------|-------------|
| WELL (SPRING) APPEARS TO MEET CONSTRUCTION STANDARDS AT TIME OF INSPECTION<br>( ) YES ( ) NO | EHS SIGNATURE _____ | EHS # _____ |
|--|---------------------|-------------|

REMARKS

APPROVED PLANS

*S. Grant*

AS BUILT PLANS

*S. Grant*

