

JURISDICTION 300 69 07/29/99 SOUTHEASTERN DISTRICT HEALTH DEPARTMENT 60w  
 465 MEMORIAL DRIVE POCATELLO, ID  
 FEE PD 150 Y     N  
 PERMIT # 130077

TRAVEL TIME: 30  
 INSPECTION TIME: 60

**\*\*APPLICATION AND PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE**

NAME Kelly/Valesic Smith PHONE 232-9396 PROPERTY ADDRESS South Grant  
 MAILING ADDRESS: 711 Golf DR. LEGAL DESCRIPTION: LOT SIZE (ACRES) 2.15  
 1/4 SECTION SE SECTION 35 TOWNSHIP 6 RANGE 34  
 STREET/P.O. BOX \_\_\_\_\_ LOT # \_\_\_\_\_ BLOCK # \_\_\_\_\_ SUBDIVISION \_\_\_\_\_  
 CITY Pocatello PARCEL # RPLPP099209 FROM TAX ASSESSOR'S OFFICE  
 STATE IDAHO ZIP 83204  
 SEPTIC TANK SIZE 1000 gal. EST TYPE 232 EFFECTIVE DISPOSAL AREA 556 SQ.FT. SOIL TYPE B-2 MAXIMUM DEPTH BELOW GROUND SURFACE 4ff # BEDROOMS 3

INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER

EHS SIGNATURE [Signature] EHS # 69 APPLICANT SIGNATURE Kelly Smith DATE 11-23-98

REMARKS Final approval will NOT be given without Parcel number. (Parcel received 02/04/99)

**INSPECTION**

THE DISTRICT HEALTH DEPARTMENT SHALL BE NOTIFIED OF INSTALLATION 48 HOURS PRIOR TO BACKFILLING

SEPTIC TANK SIZE 1000 gal. Pre Cast STANDPIPE: (  ) YES ( ) NO MANHOLE DEPTH 18in DEPTH BELOW GROUND SURFACE 3ff ROCK UNDER PIPE 19 Infiltrators  
 EFFECTIVE DISPOSAL AREA 556 sq. ft. INSTALLATION 07/04/99 07/29/99 No Parcel # INSTALLER Larry Borstelman INSTALLER # 912  
 APPROVED  DISAPPROVED

EHS SIGNATURE [Signature] DATE 07/29/99 Code G EHS # 69

REMARKS \_\_\_\_\_

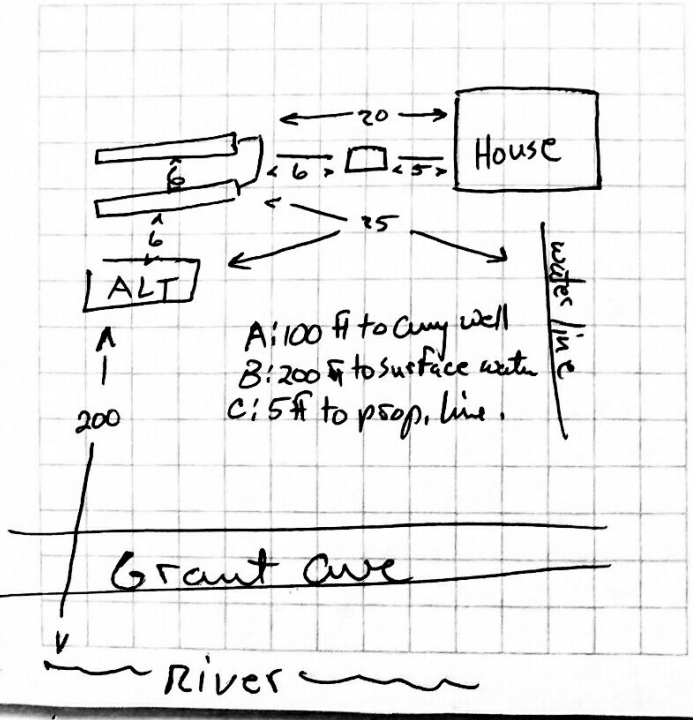
**WATER SYSTEM**

PLANS APPROVED YES  NO \_\_\_\_\_ SAMPLE COLLECTED BY \_\_\_\_\_ DATE \_\_\_\_\_ STATE LAB INDICATES INTESTINAL BACTERIA WERE \_\_\_\_\_ WERE NOT \_\_\_\_\_ FOUND  
 MIN. DISTANCES PER STANDARDS/REGS. YES  NO \_\_\_\_\_ CHEMICAL PARAMETERS TESTED \_\_\_\_\_ WITHIN LIMITS YES \_\_\_\_\_ NO \_\_\_\_\_ SYSTEM PUBLIC  PRIVATE

WELL (SPRING) APPEARS TO MEET CONSTRUCTION STANDARDS AT TIME OF INSPECTION ( ) YES ( ) NO EHS SIGNATURE \_\_\_\_\_ EHS # \_\_\_\_\_

REMARKS City of Pocatello water

**APPROVED PLANS**



**AS BUILT PLANS**

