

JURISDICTION

300

69 02/27/97 02/20/97

3-3-97

SOUTHEASTERN DISTRICT HEALTH DEPARTMENT  
465 MEMORIAL DRIVE  
POCATELLO, ID

#9000 6W

FEE PD  Y  N  
PERMIT # 114488

TRAVEL TIME: 15 / 30  
INSPECTION TIME: 45 / 30

rec# 44022

Code B

\*\*APPLICATION AND PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE

NAME Jay Christensen <del>Homes West Inc</del>		PHONE 238 2224	PROPERTY ADDRESS Whitaker Rd		
MAILING ADDRESS: 5691 BOX		LEGAL DESCRIPTION: LOT SIZE (ACRES) 2			
STREET/P.O. BOX		1/4 SECTION NW SECTION 2 TOWNSHIP 6 RANGE 34			
CITY Chubbuck		LOT # _____ BLOCK # _____ SUBDIVISION _____			
STATE Idaho ZIP 83202		PARCEL # R23853002402 FROM TAX ASSESSOR'S OFFICE			
SEPTIC TANK SIZE 1000 gal.	EST TYPE 232	EFFECTIVE DISPOSAL AREA 556 SQ.FT.	SOIL TYPE B2	MAXIMUM DEPTH BELOW GROUND SURFACE 4ft	# BEDROOMS 3

INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER

EHS SIGNATURE <i>[Signature]</i>	EHS # 69	APPLICANT SIGNATURE <i>[Signature]</i>	DATE 10-10-96
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REMARKS

INSPECTION

THE DISTRICT HEALTH DEPARTMENT SHALL BE NOTIFIED OF INSTALLATION 48 HOURS PRIOR TO INSTALLATION

SEPTIC TANK SIZE 1000 gal	STANDPIPE: (X) YES ( ) NO	MANHOLE DEPTH 10in	DEPTH BELOW GROUND SURFACE 4ft	ROCK UNDER PIPE Int'l
EFFECTIVE DISPOSAL AREA 556 sq. ft.	INSTALLATION APPROVED X DISAPPROVED X	INSTALLER American Heritage	INSTALLER # 3672	

EHS SIGNATURE <i>[Signature]</i>	DATE 04/02/97	EHS # 69
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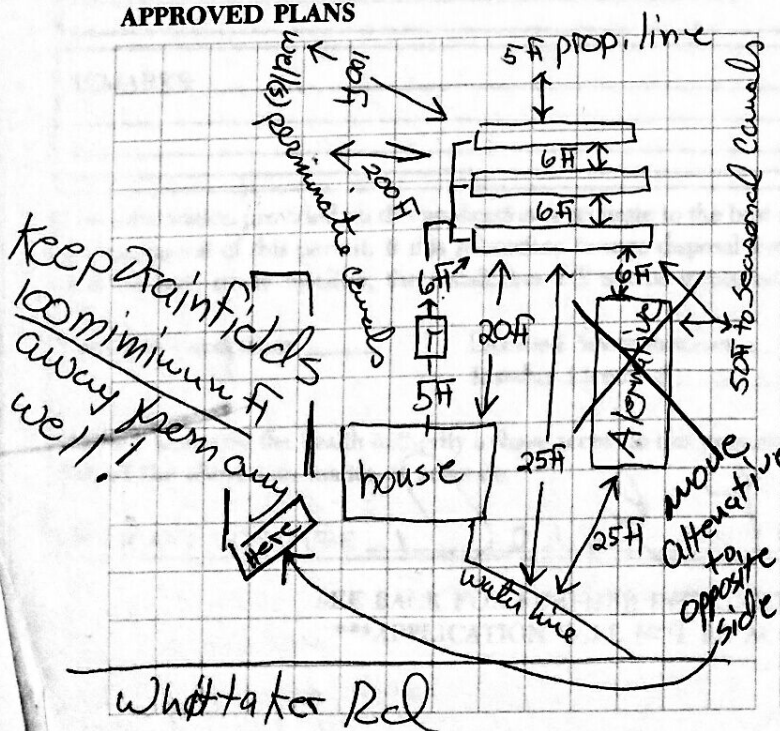
REMARKS Tank is 19ft from water line. It must be 25ft. Also, we must have current bond.

WATER SYSTEM

PLANS APPROVED YES X NO _____	SAMPLE COLLECTED BY _____	DATE _____	STATE LAB INDICATES INTESTINAL BACTERIA WERE _____ WERE NOT _____ FOUND
MIN. DISTANCES PER STANDARDS/REGS. YES X NO _____	CHEMICAL PARAMETERS TESTED WITHIN LIMITS YES _____ NO _____	SYSTEM <input checked="" type="checkbox"/> Pocatello City Water PUBLIC <input checked="" type="checkbox"/> PRIVATE _____	
WELL (SPRING) APPEARS TO MEET CONSTRUCTION STANDARDS AT TIME OF INSPECTION ( ) YES ( ) NO	EHS SIGNATURE _____ EHS # _____		

REMARKS Depth to tank top is 4 1/2 ft

APPROVED PLANS



AS BUILT PLANS

