

JURISDICTION
300
 TRAVEL TIME: 60
 INSPECTION TIME: 45

65 SOUTHEASTERN DISTRICT HEALTH DEPARTMENT
 465 MEMORIAL DRIVE POCATELLO, ID
 4/25/94

FEE PD N
 PERMIT # 57921

****APPLICATION AND PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE**

NAME <u>Emil Carl Johnson</u>		PHONE <u>237-8221</u>		PROPERTY ADDRESS <u>Rio Vista Rd.</u>	
MAILING ADDRESS: <u>1505</u>			LEGAL DESCRIPTION: LOT SIZE (ACRES) <u>2.5</u>		
STREET/P.O. BOX <u>1505</u>			1/4 SECTION <u>SE</u> SECTION <u>6</u> TOWNSHIP <u>6 S</u> RANGE <u>34 E</u>		
CITY <u>Pocatello</u>			LOT # _____ BLOCK # _____ SUBDIVISION _____		
STATE <u>ID</u> ZIP <u>83202</u>			PARCEL # <u>R385 300 8208</u> FROM TAX ASSESSOR'S OFFICE		
SEPTIC TANK SIZE <u>1000</u> gal.	EST TYPE <u>232</u>	EFFECTIVE DISPOSAL AREA <u>667</u> SQ.FT.	SOIL TYPE <u>bxu</u>	MAXIMUM DEPTH BELOW GROUND SURFACE <u>4 feet</u>	# BEDROOMS <u>3</u>

INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER

EHS SIGNATURE <u>[Signature]</u>	EHS # <u>65</u>	APPLICANT SIGNATURE <u>Emil Carl Johnson</u>	DATE <u>4-18-94</u>
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REMARKS

INSPECTION

THE DISTRICT HEALTH DEPARTMENT SHALL BE NOTIFIED OF INSTALLATION 48 HOURS PRIOR TO INSTALLATION

SEPTIC TANK SIZE <u>1000</u> gal <u>Manroc</u>	STANDPIPE: () YES (<input checked="" type="checkbox"/>) NO	MANHOLE DEPTH <u>8"</u>	DEPTH BELOW GROUND SURFACE <u>2"</u>	ROCK UNDER PIPE <u>8"</u>
EFFECTIVE DISPOSAL AREA <u>705</u> sq. ft.	INSTALLATION APPROVED <input checked="" type="checkbox"/> DISAPPROVED _____	INSTALLER <u>Carl Johnson</u>		INSTALLER # <u>Permit</u>

EHS SIGNATURE <u>Craig Madson</u>	DATE <u>4/25/94</u>	EHS # <u>65</u>
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REMARKS Manhole location 10" North of cleanout.

WATER SYSTEM

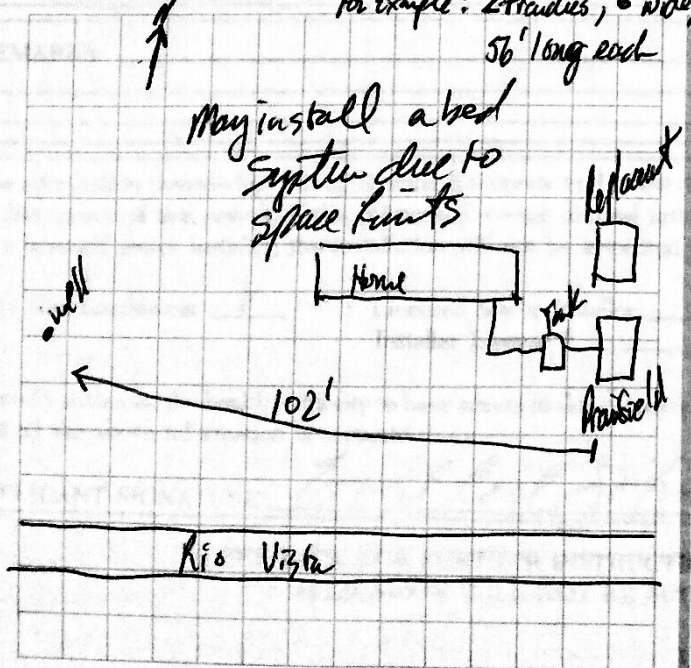
PLANS APPROVED YES _____ NO _____	SAMPLE COLLECTED BY _____ DATE _____	STATE LAB INDICATES INTESTINAL BACTERIA WERE _____ WERE NOT _____ FOUND
MIN. DISTANCES PER STANDARDS/REGS. YES <input checked="" type="checkbox"/> NO _____	CHEMICAL PARAMETERS TESTED WITHIN LIMITS YES _____ NO _____	SYSTEM PUBLIC _____ PRIVATE <input checked="" type="checkbox"/>

WELL (SPRING) APPEARS TO MEET CONSTRUCTION STANDARDS AT TIME OF INSPECTION (<input checked="" type="checkbox"/>) YES () NO	EHS SIGNATURE <u>Cumadson</u>	EHS # <u>65</u>
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REMARKS

APPROVED PLANS

For example: 2 strands, 6' wide, 56' long each



AS BUILT PLANS

