

P.L. by Architects Studio

WATER AND SEWER PERMIT

Southeastern District Health Department

110

PLANNING & ZONING APPROVAL

R345
T6S Sec 4

Name <i>L.S. Church, 25th, 35th, 43rd</i>	Phone	Property Address <i>Phillips & Sycamore Rd.</i>
Address	Legal Description	
Report To	Funding <input type="checkbox"/> Governmental <input type="checkbox"/> Individual	<input type="checkbox"/> Conventional <input type="checkbox"/> Existing
Loan No.		

SEWAGE SYSTEM

Installation shall comply with all requirements of Health District and/or State of Idaho sewage disposal rules, regulations and standards. Includes 2x for 30' wide bed. Permit No. *None*

SIZE <i>350-400</i>	Septic Tank <i>2-1250 gal.</i>	Disposal Area <i>1500 sq. ft.</i>	TYPE <input checked="" type="checkbox"/> Trench <input checked="" type="checkbox"/> Bed	<input type="checkbox"/> Pit <input type="checkbox"/> E.T.	<input type="checkbox"/> Sand Filter <input type="checkbox"/> Modified	Permit Fee <i>None</i>
Dimensions <i>30' x 50'</i>	Maximum Depth below Ground Surface	PLOT PLAN <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved	By <i>Jack & Pamela</i>		Date <i>4 Aug '78</i>	Permit Fee <i>None</i>
Remarks <i>Do Not Backfill Without Prior Notice</i>			Applicant's Signature <i>L.S. Allen</i>		Permit Fee <i>None</i>	

INSPECTION

The District Health Department shall be notified of installation _____ prior to installation

SEPTIC TANK Size <i>(2-1250 gal.)</i> <i>2500 gal.</i>	STANDPIPE <i>2</i>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Manhole Depth <i>12"</i>	DEPTH OF Ground Water	Bedrock	Gravel <i>6'</i>	Rock Under Pipe <i>6"-10"</i>
Minimum Distances as per Regulations <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Approved Aggregate <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Effective Disposal Area <i>1500 sq. ft.</i>	Installer <i>Richard Browning</i>		
EXISTING SYSTEM Appears to meet Standards/Regs <input type="checkbox"/> Yes <input type="checkbox"/> No			INSTALLATION <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved		By <i>Fred Huffman</i>		Date <i>3/15/79</i>
Remarks							

WATER SYSTEM,

Plans Approved <input type="checkbox"/> Yes <input type="checkbox"/> No	State Laboratory indicates intestinal bacteria <input type="checkbox"/> were <input type="checkbox"/> were not found in water.	Sample Collected By	Date	Permit Fee
Min. Distances as per Standards/Regs <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	CHEMICAL TOLERANCES <input type="checkbox"/> Yes <input type="checkbox"/> No	Acceptable Limits <input checked="" type="checkbox"/> Not Chk'd	System <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	Complies with Health Dist. and/or State of Idaho Standards/Regs <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Existing System appears to comply with all requirements of Health Dist. and State of Idaho Drinking Water Standards/Regs <input type="checkbox"/> Yes <input type="checkbox"/> No		INSTALLATION <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Disapproved	By <i>Fred Huffman</i>	
Remarks <i>Construction inspection approved 3/15/79 - Fred Huffman</i>			Date <i>3/15/79</i>	
Remarks <i>NO water sample taken</i>			Permit Fee	

DIAGRAM

Where applicable, diagram shall include orientation of components of water and sewage systems

5 lines 3' x 100' = 1500 ft²

