

SOUTHEASTERN DISTRICT HEALTH DEPARTMENT  
INDIVIDUAL SEWAGE DISPOSAL INSTALLATION PERMIT

20

Permit No. \_\_\_\_\_ Date Aug 1 1977  
Installation for B + D Mini Storage at SW<sup>4</sup> Sec 11 T 6 S R 34 E  
(Name) (Legal description of property)

Address of Installation \_\_\_\_\_

No. Living Units \_\_\_\_\_ Bedrooms \_\_\_\_\_ People Served \_\_\_\_\_ Water Supply--Private \_\_\_\_\_ Public  Applicant is: Owner \_\_\_\_\_ Contractor  Other \_\_\_\_\_

FHA \_\_\_\_\_ FARM HOME \_\_\_\_\_ VA \_\_\_\_\_ CONV. \_\_\_\_\_ EXISTING \_\_\_\_\_ NO. \_\_\_\_\_

Septic Tank 1000 gal. Perc. Rate 4 Min./in. Min. Depth to Ground Water \_\_\_\_\_ ft.

Effluent Disposal: Effective Area Required 300 sq. ft. Soil System: \_\_\_\_\_ Soil Profile \_\_\_\_\_

Field Drain  Absorption Bed \_\_\_\_\_ Standard \_\_\_\_\_ Modified  Seepage Pit \_\_\_\_\_ Dimensions SEE LETTER

Distance from Disposal Area to:  
Property Lines: Front 10 ft. Back 10 ft. Side 10 ft. Dwelling Foundation 20 ft. Well 100 ft.

Surface Water 50 ft. Nearest Neighbor's Well 100 ft. Plot Plan Submitted and Approved \_\_\_\_\_ Septic Tank 10 ft.

Remarks: DO NOT BACKSILL WITHOUT PRIOR INSPECTION

Applicant  Dan Chernusz for STRAND INC. Paid \_\_\_\_\_ Bill \_\_\_\_\_ No Fee

Address \_\_\_\_\_ Permit Issued by TOM HOPKINS

INSPECTION: Septic Tank Size 1000 Standpipe no Depth to Manhole 2'-0"

Distance from Septic Tank to: Dwelling Foundation 10' ft. Well \_\_\_\_\_ ft. Nearest Neighbor's Well \_\_\_\_\_ ft.

Effluent Disposal: Effective Area \_\_\_\_\_ sq. ft. Dimensions 2 systems la 2 lines x 50'-0"

Field Drain  Absorption Bed \_\_\_\_\_ Standard \_\_\_\_\_ Modified  Seepage Pit \_\_\_\_\_

Pipe Size 4" No. of Lines 4 Length 50 Depth 5' ± 24" gravel under pipe

Distance from Disposal Area to:  
Property Lines: Front 110 ft. Back 110 ft. Side 110 ft. Dwelling Foundation 20 ft. Well \_\_\_\_\_ ft.

Surface Water \_\_\_\_\_ ft. Water Service Piping \_\_\_\_\_ ft. Depth to Gravel \_\_\_\_\_ ft. Nearest Neighbor's Well \_\_\_\_\_ ft.

Approved  Not Approved \_\_\_\_\_ Inspected 9-30-77 by TOM HOPKINS Installed by Joe Campbell  
(Date)

Remarks \_\_\_\_\_

Applicant's sketch of house, proposed sewage layout and all adjacent wells (dimension between all components) --

NOTE: This system is to be installed as per the attached letter.  
INSTALLER MUST BE A LICENSED SEWER INSTALLER,  
SEWAGE ALTERNATOR VALVE IS INSTALLED.